

#### STATE OF WASHINGTON DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION

### WATER RIGHT CLAIM

RECEIVED DEPARTMENT OF ECOLOGY Jun 1374 175649 RICHARD H. AND BEVERLY TRULY CASH\_OTHER\_NONE ADDRESS 11038 N.E. 1800 ST. BOTHERL WASH 98611 CODE 2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: SURFACE AND GROUND (SURFACE OR GROUND WATER) 0 W.R.I.A. A. IF GROUND WATER, THE SOURCE IS\_\_ WELLS AND SPRINGS B. IF SURFACE WATER, THE SOURCE IS SAMMAMISH RIVER, NORTH CREEK, NORTH CREEK DEALHACE SYS 3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED: 3000 GPM PRESENTLY USED A. QUANTITY OF WATER CLAIMED\_ (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) 350 B. ANNUAL QUANTITY CLAIMED PRESENTLY USED (ACRE FEET PER YEAR) YES 300 PRESENTLY IRRIGATED C. IF FOR IRRIGATION, ACRES CLAIMED\_ THROUGH OCTOBER D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: \_\_\_\_\_\_\_\_\_ YEAR AROUND FOR STOCK WATERING 4. DATE OF FIRST PUTTING WATER TO USE: MONTH (PUMP) YEAR 1950 (DITCH) AND (WELLS 1900 5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL:\_\_\_\_ FEFT AND 5000 6260 AND 7500 FT. 4500 FROM THE CORNER OF SECTION BEING WITHIN NE. 3 OF SECTIONS 5 T. 26 N. R. ≥ (E.ORW.) W.M. SEC 5 SEC, 8 IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT. (GIVE NAME OF PLAT OR ADDITION) 6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: ALL OF THE REAL 5 AND 8 TOWNSHIP 26 NORTH Buone INVENTORY OF BENJAMIN EWING RECORDS OF THE SUPERIOR COURT OR PICHARO H. TRULY AND BEVERLY TRULY. IN SECTIONS 4 AND 9 ADJOING HANDS JUSED IN RANCHING COUNTY TAX LOTS 140, 209, 057,065, 149, 015,001,105, 169, 212, 003 7. PURPOSE(S) FOR WHICH WATER IS USED: IRAI GATTON, STOCK WATERIN 8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPLO PRIATION

#### DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE

THIS HAS BEEN ASSIGNED DATE RETURNED

WATER RIGHT CLAIM REGISTRY NO.

200254

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/ OR WELL CONSTRUCTION IS AVAILABLE

Lunard Burry Boone

DEPARTMENT OF ECOLOGY  HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND

ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

1974

FULL NAME AND MAILING ADDRESS OF AGENT BELOW

F CLAM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE



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## WATER RIGHT CLAIM

1. NAME KINNAME OF MANY BETERNEY TRUNK	
ADDRESS 1103 A 110	
ZIP 730 A	全流。每个个人的一个
2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WA	TER IS CLAIMED: PROPERTY BUILDING
2. SOURCE PROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WA	(SURFACE OR GROUND WATER)
	W.R.I.A. (LEAVE BLANK)
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B. IF SURFACE WATER, THE SOURCE IS	1 Line Will the state of the st
3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:	
A. QUANTITY OF WATER CLAIMED COLOR FEET BER SEC	PRESENTLY USED 1900
B. ANNUAL QUANTITY CLAIMED	
C. IF FOR IRRIGATION, ACRES CLAIMED	PRESENTI V IRRIGATED
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4. DATE OF FIRST PUTTING WATER TO USE: MONTH AMO) SINCE	YEAR 7950
5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 3500 FEET 3800 AND 5000	
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BEING WITHIN 15 4 AND 16 4 OF SECTION 28	T. 6 N., R. (E.ORW.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY,	LOTBLOCKOF
(GIVE NAME OF PLAT OR ADDITION)  6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:	
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7. PURPOSE(S) FOR WHICH WATER IS USED:	
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8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BA	SED: The section of t
	I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE	X
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR	DATE LIE 10 11 14
THE FILING FEE.  DATE RETURNED THIS HAS BEEN ASSIGNED.  WATER RIGHT CLAIM REGISTRY NO.	IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.
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	当然是《经验》《图》《图》《图》《图》《图》
	ADDITIONAL INFORMATION RELATING TO WATER OUTLITY
- DEPARTMENT OF ECOLOGY	ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/ OR WELL CONSTRUCTION IS AVAILABLE.